

B1 (Official Form 1) (1/08)

United States Bankruptcy Court Eastern District of North Carolina		Voluntary Petition
Name of Debtor (if individual, enter Last, First, Middle): Mainline Contracting, Inc.		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Social Security or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): 56-2120327		Last four digits of Social Security or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all):
Street Address of Debtor (No. & Street, City, and State): 150 Golden Drive Durham, NC 27705 <div style="border: 1px solid black; padding: 2px; display: inline-block; margin-top: 5px;">ZIP CODE 27705-0000</div>		Street Address of Joint Debtor (No. & Street, City, and State): <div style="border: 1px solid black; padding: 2px; display: inline-block; margin-top: 5px;">ZIP CODE</div>
County of Residence or of the Principal Place of Business: Durham		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <div style="border: 1px solid black; padding: 2px; display: inline-block; margin-top: 5px;">ZIP CODE</div>		Mailing Address of Joint Debtor (if different from street address): <div style="border: 1px solid black; padding: 2px; display: inline-block; margin-top: 5px;">ZIP CODE</div>
Location of Principal Assets of Business Debtor (if different from street address above): 3043 Tar River Road Oxford, NC 27565		
Type of Debtor (Form of Organization) (Check one box.) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	Nature of Business (Check one box.) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other <hr/> Tax-Exempt Entity (Check box, if applicable.) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding Nature of Debts (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
Filing Fee (Check one box.) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		Chapter 11 Debtors Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000 Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
Statistical/Administrative Information <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input checked="" type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000 </div>		
Estimated Assets <div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input checked="" type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion </div>		
Estimated Debts <div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input checked="" type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion </div>		

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Page 2

Voluntary Petition <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): Mainline Contracting, Inc.	
All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.)			
Location Where Filed: - None -	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet.)			
Name of Debtor: - None -	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. § 342(b). X _____ Signature of Attorney for Debtor(s) Date	
Exhibit C			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.			
<input checked="" type="checkbox"/> No			
Exhibit D			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.			
If this is a joint petition:			
<input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
Information Regarding the Debtor - Venue (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
Certification by a Debtor Who Resides as a Tenant of Residential Property <i>Check all applicable boxes.</i>			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____ (Name of landlord that obtained judgment)			
_____ (Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

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Voluntary Petition <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): Mainline Contracting, Inc.
Signatures	
<p style="text-align: center;">Signature(s) of Debtor(s) (Individual/Joint)</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct.</p> <p>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.</p> <p>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X _____ Signature of Debtor Randy T. Garrett</p> <p>X _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (If not represented by attorney)</p> <p>_____ Date</p>	<p style="text-align: center;">Signature of a Foreign Representative</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p>X _____ Signature of Foreign Representative</p> <p>_____ Printed Name of Foreign Representative</p> <p>_____ Date</p>
<p style="text-align: center;">Signature of Attorney*</p> <p>X /s/Jason L. Hendren _____ Signature of Attorney for Debtor(s) Jason L. Hendren 26869 _____ Printed Name of Attorney for Debtor(s) Hendren & Malone, PLLC _____ Firm Name 4600 Marriott Drive Suite 150 Raleigh, NC 27612 _____ Address Email: jhendren@hendrenmalone.com (919) 573-1422 Fax: (919) 420-0475 _____ Telephone Number September 15, 2009 _____ Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p style="text-align: center;">Signature of Attorney*</p> <p>X /s/William P. Janvier _____ Signature of Attorney for Debtor(s) William P. Janvier 21136 _____ Printed Name of Attorney for Debtor(s) Everett, Gaskins, Hancock & Stevens, L.L.P. _____ Firm Name P. O. Box 911 Raleigh, NC 27602 _____ Address Email: bill@eghs.com (919) 755-0025 Fax: (919) 755-0009 _____ Telephone Number September 15, 2009 _____ Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect</small></p> <p>_____ _____ _____</p>
<p style="text-align: center;">Signature of Debtor (Corporation/Partnership)</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X /s/Randy T. Garrett _____ Signature of Authorized Individual Randy T. Garrett _____ Printed Name of Authorized Individual President _____ Title of Authorized Individual September 15, 2009 _____ Date</p>	<p>Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><small>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.</small></p>

B4 (Official Form 4) (12/07)

United States Bankruptcy Court
Eastern District of North Carolina

In re **Mainline Contracting, Inc.**

Debtor(s)

Case No.

Chapter **11**

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
AMERICAN CAST IRON PIPE CO. Attn: Managing Agent PO BOX 2727 BIRMINGHAM, AL 35202	AMERICAN CAST IRON PIPE CO. Attn: Managing Agent PO BOX 2727 BIRMINGHAM, AL 35202	Materials		223,974.84
APAC ATLANTIC, INC. Attn: Managing Agent PO BOX 21088 GREENSBORO, NC 27420-1088	APAC ATLANTIC, INC. Attn: Managing Agent PO BOX 21088 GREENSBORO, NC 27420-1088	Materials/Subcontractor	Disputed	237,599.50
BARNES & POWELL Attn: Managing Agent PO BOX 849 ELM CITY, NC 27880-0849	BARNES & POWELL Attn: Managing Agent PO BOX 849 ELM CITY, NC 27880-0849	Subcontractor		250,117.60
BLYTHE BROS. ASPHALT CO. LLC Attn: Managing Agent 1415 E WESTINGHOUSE BLVD CHARLOTTE, NC 28273	BLYTHE BROS. ASPHALT CO. LLC Attn: Managing Agent 1415 E WESTINGHOUSE BLVD CHARLOTTE, NC 28273	Subcontractor		213,416.57
BOGGS PAVING, INC. Attn: Managing Agent P.O. BOX 1609 MONROE, NC 28111-1609	BOGGS PAVING, INC. Attn: Managing Agent P.O. BOX 1609 MONROE, NC 28111-1609	Subcontractor	Disputed	459,249.01
CAROLINA SUNROCK Attn: Managing Agent PO BOX 890390 CHARLOTTE, NC 28289-0390	CAROLINA SUNROCK Attn: Managing Agent PO BOX 890390 CHARLOTTE, NC 28289-0390	Materials		275,887.13
CAT-A-HULA HAULERS, LLC Attn: Managing Agent PO BOX 482 DOBSON, NC 27017	CAT-A-HULA HAULERS, LLC Attn: Managing Agent PO BOX 482 DOBSON, NC 27017	Subcontractor	Disputed	421,613.49
CC MANGUM COMPANY, LLC Attn: Managing Agent 6105 CHAPEL HILL RD RALEIGH, NC 27607	CC MANGUM COMPANY, LLC Attn: Managing Agent 6105 CHAPEL HILL RD RALEIGH, NC 27607	Subcontractor		474,526.54

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In re **Mainline Contracting, Inc.**

Case No. _____

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
COUCH OIL Attn: Managing Agent PO BOX 2753 DURHAM, NC 27715	COUCH OIL Attn: Managing Agent PO BOX 2753 DURHAM, NC 27715	Fuel		206,164.27
ECKHART CONSTRUCTION SERVICES Attn: Managing Agent 47 WEST IRVING PARK ROAD ROSELLE, IL 60172	ECKHART CONSTRUCTION SERVICES Attn: Managing Agent 47 WEST IRVING PARK ROAD ROSELLE, IL 60172	Subcontractor		181,910.49
FCCI Attn: Managing Agent 3175 SATELLITE BLVD., STE 200 DULUTH, GA 30096	FCCI Attn: Managing Agent 3175 SATELLITE BLVD., STE 200 DULUTH, GA 30096	Insurance	Disputed	220,292.85
FERGUSON ENTERPRISES INC. Attn: Managing Agent PO BOX 100286 ATLANTA, GA 30384-0286	FERGUSON ENTERPRISES INC. Attn: Managing Agent PO BOX 100286 ATLANTA, GA 30384-0286	Materials	Disputed	889,376.70
GELDER & ASSOCIATES INC Attn: Managing Agent 3901 GELDER DRIVE RALEIGH, NC 27603-5699	GELDER & ASSOCIATES INC Attn: Managing Agent 3901 GELDER DRIVE RALEIGH, NC 27603-5699	Subcontractor	Disputed	158,204.94
GRANVILLE COUNTY TAX COLLECTOR Attn: Managing Agent PO BOX 219 OXFORD, NC 27565	GRANVILLE COUNTY TAX COLLECTOR Attn: Managing Agent PO BOX 219 OXFORD, NC 27565	Taxes		156,141.51
HD SUPPLY WATERWORKS Attn: Managing Agent PO BOX 100467 ATLANTA, GA 30384-0467	HD SUPPLY WATERWORKS Attn: Managing Agent PO BOX 100467 ATLANTA, GA 30384-0467	Materials		510,627.13
MARTIN MARIETTA AGGREGATES Attn: Managing Agent PO BOX 75328 CHARLOTTE, NC 28275	MARTIN MARIETTA AGGREGATES Attn: Managing Agent PO BOX 75328 CHARLOTTE, NC 28275	Materials		410,444.41
MOFFAT PIPE INC. Attn: Managing Agent 2428 POOLE ROAD RALEIGH, NC 27610	MOFFAT PIPE INC. Attn: Managing Agent 2428 POOLE ROAD RALEIGH, NC 27610	Materials		279,188.57
RAL GRADING & DEMOLITION Attn: Managing Agent 4406 OLD WAKE FOREST RD, STE 205 RALEIGH, NC 27609	RAL GRADING & DEMOLITION Attn: Managing Agent 4406 OLD WAKE FOREST RD, STE 205 RALEIGH, NC 27609	Subcontractor	Disputed	204,722.07

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In re **Mainline Contracting, Inc.**

Case No. _____

Debtor(s) _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
S. T. WOOTEN CORPORATION Attn: Managing Agent P.O. BOX 2408 WILSON, NC 27894-2408	S. T. WOOTEN CORPORATION Attn: Managing Agent P.O. BOX 2408 WILSON, NC 27894-2408	Subcontractor/Materials		370,096.06
THOMPSON-ARTHUR DIVISION Attn: Managing Agent PO BOX 21088 GREENSBORO, NC 27420	THOMPSON-ARTHUR DIVISION Attn: Managing Agent PO BOX 21088 GREENSBORO, NC 27420	Subcontractor	Disputed	1,809,222.44

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **September 15, 2009**

Signature **/s/ Randy T. Garrett**
Randy T. Garrett
President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court
Eastern District of North Carolina**

In re **Mainline Contracting, Inc.**

Debtor(s)

Case No.

Chapter

11

VERIFICATION OF CREDITOR MATRIX

I, the President of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **September 15, 2009****/s/ Randy T. Garrett****Randy T. Garrett/President**

Signer/Title

421 RECYCLING CENTER, LLC
Attn: Managing Agent
606 SUNNYVALE DRIVE
WILMINGTON,, NC 28412

ACF ENVIRONMENTAL
Attn: Managing Agent
2831 CARDWELL ROAD
RICHMOND, VA 23234

ALRIGHT CUSTOM STRIPE, INC.
Attn: Managing Agent
6907 OLD RIDGE ROAD
WAXHAW, NC 28173

A & L EASTERN LABORATORIES
Attn: Managing Agent
7621 WHITEPINE ROAD
RICHMOND,, VA 23237-2296

ADAMS PRODUCTS COMPANY
Attn: Managing Agent
PO BOX D16
ATLANTA, GA 30384-1479

AMERICAN AERIAL PHOTOS
Attn: Managing Agent
88 VILCOM CIRCLE STE 155
CHAPEL HILL, NC 27514

A Precase Co, Inc.
Attn: Managing Agent
150 Golden Drive
Durham, NC 27705

ADIA OF NORTH CAROLINA, LLC
Attn: Managing Agent
1605 HOLLOWAY ST STE D
DURHAM, NC 27705

AMERICAN CAST IRON PIPE CO
Attn: Managing Agent
PO BOX 2727
BIRMINGHAM, AL 35202

A PRECAST COMPANY, INC.
Attn: Managing Agent
150 GOLDEN DRIVE
DURHAM, NC 27705

ADVANCED TREE CARE
Attn: Managing Agent
6325-9 FALLS OF NEUSE, Ste 229
RALEIGH, NC 27615

AMERICAN CONCRETE PUMPING
Attn: Managing Agent
264 PAULINE LANE
LEXINGTON, NC 27295

A SANI-CAN SERVICE, INC.- GSO
Attn: Managing Agent
2316 JOE BROWN ROAD
GREENSBORO, NC 27407

AIKEN & YELLE ASSOCIATES PA
Attn: Managing Agent
3755 BENSON DR.
RALEIGH, NC 27609

AMLDCO, INC
Attn: Managing Agent
PO BOX 691413
CHARLOTTE, NC 28227-7024

A-1 AUTO PARTS
Attn: Managing Agent
910 E. GEER STREET
DURHAM, NC 27704

ALAMANCE COUNTY LANDFILL
Attn: Managing Agent
124 W. ELM STREET
GRAHAM,, NC 27253

AMPAC MACHINERY CO.
Attn: Managing Agent
PO BOX 21077
DURHAM, NC 27703

ABACO, INC.
Attn: Managing Agent
1686 CHARLOTTE HWY
MOORESVILLE, NC 28115

ALAMANCE STARTER & ALTERNATOR
Attn: Managing Agent
521 E. WEBB AVENUE
BURLINGTON, NC 27217

ANC ENGINEERING, INC.
Attn: Managing Agent
117 CENTRE WEST
CARY, NC 27513

ACCENT IMAGING
Attn: Managing Agent
6503 HILBURN DR.
RALEIGH, NC 27613

ALAMO CONCRETE PLACEMENT, LLC
Attn: Managing Agent
PO BOX 90813
RALEIGH, NC 27675-0813

ANDREWS HAULING AND GRAD
Attn: Managing Agent
4640 BOILING SPRINGS ROAD
TOBACCOVILLE, NC 27050

ACCONTEMPS
Attn: Managing Agent
12400 COLLECTIONS CENTER DRIVE
CHICAGO,, IL 60693

ALLIED TRAILERS
Attn: Managing Agent
PO BOX 427
SAVAGE,, MD 20763-0427

ANSON METALS, LLC
Attn: Managing Agent
2905 HOPEWELL CHURCH ROAD
PEACHLAND, NC 28133

APAC ATLANTIC, INC.
Attn: Managing Agent
PO BOX 21088
GREENSBORO, NC 27420-1088

AUTRY CONCRETE PRODUCTS, INC
Attn: Managing Agent
8918 BYRUM DRIVE
CHARLOTTE, NC 28217

BB&T Leasing
Attn: Managing Agent
P. O. Box 580003
Charlotte, NC 28258-0003

APEX SALES COMPANY
Attn: Managing Agent
305 N. SALEM STREET
APEX,, NC 27502

Bankruptcy Administrator
434 Fayetteville Street Mall
Suite 620
Raleigh, NC 27601

BEASLEY CONTRACTING CO., IN
Attn: Managing Agent
PO BOX 2263
DUNN, NC 28335

APEX STEEL CORP.
Attn: Managing Agent
301 PETFINDER LANE
RALEIGH, NC 27603

Bankruptcy Administrator
United States Bankruptcy Court
P. O. Box 3758
Wilson, NC 27895-3758

BEASLEY'S GLASS WORKS
Attn: Managing Agent
PO BOX 453
DUNN, NC 28335

APPLIED VISION WORKS, INC.
Attn: Managing Agent
4009 VILLAGE PARK DRIVE
KNIGHTDALE,, NC 27545

BARNES & POWELL
Attn: Managing Agent
PO BOX 849
ELM CITY, NC 27880-0849

BENNETT SEAL AND PAVING
Attn: Managing Agent
PO BOX 1271
ROEBUCK, SC 29376

ARROW DISPOSAL INC
Attn: Managing Agent
PO BOX 472
HARRISBURG, NC 28075

BARNHILL CONTRACTING
Attn: Managing Agent
PO BOX 1529
TARBORO, NC 27886

BENT CREEK TRANSPORT
Attn: Managing Agent
1538 OLIVER'S GROVE ROAD
FOUR OAKS,, NC 27524

ARROW EQUIPMENT, LLC
Attn: Managing Agent
PO BOX 21185
GREENSBORO,, NC 27420-1185

BARTHOLOMEW PAVING, INC.
Attn: Managing Agent
8004 LAUREL MOUNTAIN ROAD
RALEIGH, NC 27613

BENTON W. DEWAR
Attn: Managing Agent
5920 HONEYCUTT ROAD
HOLLY SPRINGS, NC 27540

ASAP AUTO SUPPLY, INC.
Attn: Managing Agent
1943 KENT STREET
WILMINGTON,, NC 28403

BB&T
Attn: Managing Agent
P. O. Box 580155
Charlotte, NC 28258-0155

BERKSHIRES ON PROVIDENCE
Attn: Managing Agent
7125 PROVIDENCE SQUARE DR, \$1
CHARLOTTE., NC 28270

ASHEBORO READY MIX INC
Attn: Managing Agent
524 W BAILEY ST
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